

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

### 1. Full Name and Address of Candidate

Lawrence A. Giambelluca, MD  
14042 Hwy 23  
Belle Chasse, La. 70037

### 2. Office Sought (include title of office as well as parish, city, town and/or election district)

CORONER  
Plaquemines  
Parish

### OFFICE USE ONLY

307 10/99  
9/14

992562

### 3. Date of Primary

October 23, 1999

This report covers from

9/9/99

thru

9/23/99

### 4. Type of Report

☐ 180th day prior to primary

☐ 90th day prior to primary

☒ 30th day prior to primary

☐ 10th day prior to primary

☐ 10th day prior to general

☐ 40th day after general

☐ Annual (future election)

☒ Supplemental (past election)

### 5. FINAL REPORT IS:

☐ Withdrawn

☒ Unopposed

### 6. Name of Person Preparing Report

Lawrence A. Giambelluca, M.D.

Daytime Telephone

504 398-1100/398-1030

I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Lawrence A. Giambelluca*

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

504-398-1100

Telephone Number

Sworn and subscribed before me this

13

day of

September, 1999

at Belle Chasse, La.

(City)

Louisiana

(State)

*Michael A. Giambelluca*  
NOTARY PUBLIC

### 7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

99 SEP 15 10:30 AM

ETHICS  
COMMISSION